

# \* MESSAGE NOTES ~ September 10, 2023

### FALL INTO PLACE ~ Week 1 ~ Mo'ed

And the Lord spoke to Moses, saying, "Speak to the children of Israel, and say to them: 'The feasts of the Lord, which you

shall proclaim to be holy convocations, these are My feasts." ~ Leviticus 23:1-2

#### ~ MO'ED - HEBREW ~

appointed times, seasons, and assemblies

#### ~ CHARA - HEBREW ~

to call out to those who are invited to come

The kingdom of heaven may be compared to a king who gave a wedding feast for his son. And he sent out his slaves to call those who had been invited to the wedding feast, and they were unwilling to come. Again he sent out other slaves saying, 'Tell those who have been invited, "Behold, I have prepared my dinner; my oxen and my fattened livestock are all butchered and everything is ready; come to the wedding feast." But they paid no attention and went their way, one to his own farm, another to his business, and the rest seized his slaves and mistreated them and killed them. ~ Matthew 22:2-6

I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin. God has not rejected His people whom He foreknew. ~ Romans 11:1-2a

If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too. But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you. You will say then, "Branches were broken off so that I might be grafted in." Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; for if God did not spare the natural branches, He will not spare you, either. Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off. And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree? For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob. This is My covenant with them, when I take away their sins." ~ Romans 11:16-27

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#### ~ QODESH - HEBREW ~

to be sacred, to be set apart for God's use, convocation

# ~ MIGRE - HEBREW ~ an assembly of celebration

Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years;" ~ Genesis 1:14

# ~ OWTH - HEBREW ~ signs

### ~ FEAST ONE — Nissan 14 - A Spring Feast ~

**HEBREW NAME: Pesach** 

**ENGLISH NAME: The Feast of Passover** 

## ~ FEAST TWO — Nissan 15 through Nissan 21 - A Spring Feast ~

**HEBREW NAME: Chag Homotzi** 

**ENGLISH: The Feast of Unleavened Bread** 

#### ~ FEAST THREE — Nissan 17 - A Spring Feast ~

HEBREW NAME: Reshit Katzir/Chag HaBikkurim.

**ENGLISH NAME: The Feast of First Fruits** 

#### ~ FEAST FOUR — Sivan 6 - The Summer Feast ~

**HEBREW NAME: Shavu'ot** 

**ENGLISH NAME: The Feast of Pentecost** 

#### ~ FEAST FIVE — Tishri 1/2 - A Fall Feast ~

**HEBREW NAME: Yom Teru'ah** 

**ENGLISH NAME: The Feast of Trumpets** 

## ~ FEAST SIX — Tishri 10 - A Fall Feast ~

**HEBREW NAME: Yom Kippur** 

**ENGLISH NAME: The Feast of Atonement** 

## ~ FEAST SEVEN — Tishri 15 - Tishri 21 - A Fall Feast ~

**HEBREW NAME: Sukkot** 

**ENGLISH NAME: The Feast of Booths/The Feast of Tabernacles** 



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