

**Sometimes faith and perception come in stages
rather than all at once.**

And he looked up and said, “I see men, for I see them like trees, walking around.” ~ Mark 8:24 (NASB 1995)

ANABLEPSAS/ANABLEPO - GREEK ~ not just “looked up” but could also be translated “regained sight” or “recovered vision.”

BLEPO - GREEK ~ I see

HORO - GREEK ~ I behold/perceive

Then again He laid His hands on his eyes; and he looked intently and was restored, and began to see everything clearly. ~ Mark 8:25 (NASB 1995)

DIEBLEPEN - GREEK ~ he looked intently, he fixed his gaze

APESTATHE - GREEK ~ he was restored

ENBLEPEN TELAUGOS - GREEK ~ he began to see everything clearly, at a distance

TELE - GREEK ~ far

AUGE - GREEK ~ radiance or brightness

TELAUGOS - GREEK ~ sharp, far-reaching radiance

Don't fake perfect vision. Bring your blur to Jesus.

And He sent him to his home, saying, “Do not even enter the village.” ~ Mark 8:26 (NASB 1995)

APESTEILEN - GREEK ~ sent him

**Sometimes obedience isn't about where Jesus sends you.
It's about where He tells you *not* to go.**

**Sometimes, the most faithful thing you can do is
simply not return to the places that blinded you and
move forward to a new mission field instead.**

WAIKOLOA
COMMUNITY CHURCH

TODAY IN WORSHIP ~ October 19, 2025
E KOMO MAI! ~ WELCOME!

We hope you experience God's wonderful aloha today!

Restrooms are located in our Multi-Purpose Building across the courtyard, on the right side of the building. **Aloha Riders Kids Church** for toddlers through 5th grade takes place at the same time in our Multi-Purpose Building.

❖ WHAT TO EXPECT IN WORSHIP

- † Welcome & Opening Worship Set (*Traditional & Modern Songs*)
- Meet & Greet and Announcements
- Life Application Message
- † Closing Song
- † Blessing/Benediction

(Please place Offering & Connection Cards in the Yay God Boxes in the lobby)

† *Please stand if you are able.*

❖ take the PLUNGE!

Let's go deeper. Weekly discussion questions about the message are available at www.WaikoloaCC.org/messages/

❖ SCHEDULE OF EVENTS

WORSHIP EXPERIENCES: Sundays

- Common Grounds - 9:15am - WCC Courtyard
- Adult Worship Experience - 9:30am - Worship Center & Online Live
- Aloha Riders Kids Church - 9:30am - Multi-Purpose Building
- Common Grounds - 10:45am - WCC Courtyard

ALOHA GROUPS: WCC Small Groups

Check out the church website, www.WaikoloaCC.org or contact the Church Office for days and times.

MEN'S BIBLE STUDY: 1st & 3rd Tuesdays - **On break until November 4th**

BIBLE STUDY: Thursdays ~ **On break until November 6th**

OFFICE HOURS: Tuesday - Friday ~ 9am - 1pm and by appointment



WAIKOLOA COMMUNITY CHURCH

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Loving God! ~ Loving People! ~ catch The wave!



❖ MESSAGE NOTES

JUST JESUS: A Journey Through Mark ~ Part 27

*Having eyes, do you not see? And having ears, do you not hear?
And do you not remember? ~ Mark 8:18 (NASB 1995)*

BLEPETE - GREEK ~ physically see, but also spiritual perception, discernment

AKOUETE - GREEK ~ physically hear, but also spiritual receptivity and obedience

MNEMONEUETE - GREEK ~ remember. This isn't about casual recall; it's specifically about keeping God's faithfulness in mind so it shapes how you live today.

*...listening, but do not perceive...looking, but do not understand...
~ Isaiah 6:9b (NASB 1995)*

*...foolish and senseless people, Who have eyes but do not see;
Who have ears but do not hear. ~ Jeremiah 5:21b (NASB 1995)*

*... the rebellious house, who have eyes to see but do not see,
ears to hear but do not hear... ~ Ezekiel 12:2b (NASB 1995)*

Faith doesn't demand new proof. Faith rightly responds to what we've already seen, heard, and experienced of Him.

*"When I broke the five loaves for the five thousand, how many baskets full of broken pieces you picked up?" They said to Him, "Twelve."
~ Mark 8:19 (NASB 1995)*

EKLASA - GREEK ~ I broke

KOPHINOUS - GREEK ~ baskets

*"When I broke the seven for the four thousand, how many large baskets full of broken pieces did you pick up?" And they said to Him, "Seven."
~ Mark 8:20 (NASB 1995)*

SPYRIDAS - GREEK ~ a larger, more flexible Gentile-style basket, big enough to hold a grown man

Faith is remembering not just the miracle, but the meaning of the miracle.

*And He was saying to them, "Do you not yet understand?"
~ Mark 8:21 (NASB 1995)*

SYNIEMI - GREEK ~ to understand, to put together, to synthesize

And they came to Bethsaida. And they brought a blind man to Jesus and implored Him to touch him. ~ Mark 8:22 (NASB 1995)

BETH - HEBREW ~ house

TSAID - HEBREW ~ fishing

ERCHONTAI - GREEK ~ they come (Historical Present)

PHEROUSIN - GREEK ~ they bring (Historical Present)

PARAKALOUSIN - GREEK ~ they implore (Historical Present)

Sometimes the most faith-filled and grace-filled thing you can do is carry someone else's need into Jesus' presence when they can't navigate there on their own.

HAPSASTHAI AUTOU - GREEK ~ to touch him

Taking the blind man by the hand, He brought him out of the village; and after spitting on his eyes and laying His hands on him, He asked him, "Do you see anything?" ~ Mark 8:23 (NASB 1995)

EPILABOMENOS - GREEK ~ taking hold This carries the sense of seizing firmly, not a casual brush

EXENENKEN - GREEK ~ He brought him out. Almost like leading someone out of confinement.

PTUSAS - GREEK ~ after spitting

BLEPEIS TI - GREEK ~ Are you seeing anything now, anything yet?