

We hope you experience God's wonderful aloha today!

**Restrooms** are located in our Multi-Purpose Building across the courtyard, on the right side of the building. **Aloha Riders Kids Church** for toddlers through 5th grade takes place at the same time in our Multi-Purpose Building.

### ❖ WHAT TO EXPECT IN WORSHIP

- † Welcome & Opening Worship Set (*Traditional & Modern Songs*)
- Meet & Greet and Announcements
- Life Application Message
- † Closing Song
- † Blessing/Benediction

*(Please place Offering & Connection Cards in the Yay God Boxes in the lobby)*

† *Please stand if you are able.*

### ❖ take the PLUNGE!

Let's go deeper. Weekly discussion questions about the message are available at [www.WaikoloaCC.org/messages/](http://www.WaikoloaCC.org/messages/)

### ❖ SCHEDULE OF EVENTS

#### WORSHIP EXPERIENCES: Sundays

- Common Grounds - 9:15am - WCC Courtyard
- Adult Worship Experience - 9:30am - Worship Center & Online Live
- Aloha Riders Kids Church - 9:30am - Multi-Purpose Building
- Common Grounds - 10:45am - WCC Courtyard

#### ALOHA GROUPS: WCC Small Groups

Check out the church website, [www.WaikoloaCC.org](http://www.WaikoloaCC.org) or contact the Church Office for days and times.

**MEN'S BIBLE STUDY: 1st & 3rd Tuesdays** - 7pm - in person @ Hovde's

**BIBLE STUDY: Thursdays** ~ **On break until November 6th**

**OFFICE HOURS: Tuesday - Friday** ~ 9am - 1pm and by appointment



### WAIKOLOA COMMUNITY CHURCH

WaikoloaCC.org ~ WaikoloaCC@gmail.com ~ 808.883.8944

**GIVE/CONNECT WiFi: wccGuest Password: \*love\*jesus\***

**Physical Address (No Mail):** 68-3621 Paniolo Avenue, Waikoloa

**Mailing Address:** PO Box 383382, Waikoloa, HI 96738

*Loving God! ~ Loving People! ~ catch The wave!*



## ❖ MESSAGE NOTES

### **JUST JESUS: A Journey Through Mark ~ Part 28**

Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, “Who do people say that I am?” ~ Mark 8:27 (NASB 1995)

**EN TE HODO - GREEK** ~ on the way

**EPEROTA - GREEK** ~ He kept questioning, kept asking

They told Him, saying, “John the Baptist; and others say Elijah; but others, one of the prophets.” ~ Mark 8:28 (NASB 1995)

“Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the Lord.” ~ Malachi 4:5 (NASB 1995)

**HENA TON PROPHETON - GREEK** ~ “one from among the prophets”

**The world loves a remarkable Jesus,  
just not a reigning one.**

And He continued by questioning them, “But who do you say that I am?” Peter answered and said to Him, “You are the Christ.”  
~ Mark 8:29 (NASB 1995)

**HUMEIS - GREEK** ~ “you” is plural

And He warned them to tell no one about Him. ~ Mark 8:30 (NASB 1995)

**EPETIMESEN - GREEK** ~ “He warned” or “He strictly charged”

And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. ~ Mark 8:31 (NASB 1995)

**DIDASKEIN - GREEK** ~ He began to teach

**DEI - GREEK** ~ must

**The cross was not a tragic accident; it was a divine appointment.**

And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him. ~ Mark 8:32 (NASB 1995)

**PARRESIA TON LOGON ELALEI - GREEK** ~ He was stating the matter plainly, literally, “He spoke the word with openness and bold clarity.”

**PARRESIA - GREEK** ~ unreserved speech

**EPITIMAO - GREEK** ~ began to rebuke

**Clarity without full surrender is just another form of blindness.**

But turning around and seeing His disciples, He rebuked Peter and said, “Get behind Me, Satan; for you are not setting your mind on God’s interests, but man’s.” ~ Mark 8:33 (NASB 1995)

**EPISTRAPHEIS - GREEK** ~ having turned around

**EPITIMAO - GREEK** ~ rebuked

**HYPAGE - GREEK** ~ go or get moving

**OPISO MOU - GREEK** ~ behind Me, after Me

**SATANAS - GREEK** ~ adversary

**PHRONEO - GREEK** ~ to set one’s whole outlook, to frame one’s perspective

**Jesus’ words remind us that anything, or anyone, that tries to steer us away from God’s will, no matter how loving they may seem, is actually echoing the voice of our adversary.**

**The only safe place to walk is behind the Savior who knows where He’s going.**