"So also the Son of Man is going to suffer at their hands." Then the disciples understood that He had spoken to them about John the Baptist.
~ Matthew 17:12b-13 (NASB 1995)

God's plan has always moved forward through apparent defeat.
The glory of the Kingdom does not bypass suffering; it redeems it.

WAIKOLOA COMMUNITY CHURCH

TODAY IN WORSHIP ~ NOVEMBER 16, 2025

E KOMO MAI! ~ WELCOME!

We hope you experience God's wonderful aloha today!

Restrooms are located in our Multi-Purpose Building across the courtyard, on the right side of the building. ***Aloha Riders Kids Church*** for toddlers through 5th grade takes place at the same time in our Multi-Purpose Building.

❖ WHAT TO EXPECT IN WORSHIP

† Welcome & Opening Worship Set *(Traditional & Modern Songs)*
Meet & Greet and Announcements
Life Application Message
† Closing Song
† Blessing/Benediction

(Please place Offering & Connection Cards in the Yay God Boxes in the lobby)
† ***Please stand if you are able.***

❖ take the PLUNGE!

Let's go deeper. Weekly discussion questions about the message are available at www.WaikoloaCC.org/messages/

❖ SCHEDULE OF EVENTS

WORSHIP EXPERIENCES: Sundays
Common Grounds - 9:15am - WCC Courtyard
Adult Worship Experience - 9:30am - Worship Center & Online Live
Aloha Riders Kids Church - 9:30am - Multi-Purpose Building
Common Grounds - 10:45am - WCC Courtyard
ALOHA GROUPS: WCC Small Groups
See the church website, WaikoloaCC.org or contact the Church Office for days, times and locations.
MEN'S BIBLE STUDY: 1st & 3rd Tuesdays - 7pm - in person @ Hovde's
BIBLE STUDY: Thursdays ~ 9am - co-ed, in the Worship Center
OFFICE HOURS: Tuesday - Friday ~ 9am - 1pm and by appointment

WAIKOLOA COMMUNITY CHURCH

WaikoloaCC.org ~ WaikoloaCC@gmail.com ~ 808.883.8944
GIVE/CONNECT WiFi: wccGuest Password: *love*jesus*

Physical Address (No Mail): 68-3621 Paniolo Avenue, Waikoloa
Mailing Address: PO Box 383382, Waikoloa, HI 96738

Loving God! ~ Loving People! ~ Catch The Wave!

❖ MESSAGE NOTES

JUST JESUS: A Journey Through Mark ~ Part 31

As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead. ~ Mark 9:9 (NASB 1995)

KATABAINONTON - GREEK ~ to go down, to descend, to step down from a higher place

Every "mountain" moment with God is followed by a "valley" calling from God, and that's where our faith is proven. It's easy to live for God on the mountain. Will we still live for Him in the valley?

DIESTEILATO - GREEK ~ to give strict orders, to charge with precision

Some revelations are meant to mature in silence until God is ready to make them clear.

They seized upon that statement, discussing with one another what rising from the dead meant. ~ Mark 9:10 (NASB 1995)

EKRATESAN - GREEK ~ to hold fast, to grasp tightly, to cling

Jesus said to her, "Your brother will rise again." Martha said to Him, I know that he will rise again in the resurrection on the last day." ~ John 11:23-24 (NASB 1995)

T'CHIYYAT HA-METIM - HEBREW ~ resurrection of the dead

Jesus said to her, "I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?" ~ John 11:25-26 (NASB 1995)

SYZETOUNTES - GREEK ~ to debate, to reason together, to argue through

For I determined to know nothing among you except Jesus Christ, and Him crucified. ~ 1 Corinthians 2:2 (NASB 1995)

Faith often means clinging to what you do know when what you don't know is shouting in your ear.

They asked Him, saying, "Why is it that the scribes say that Elijah must come first?" ~ Mark 9:11 (NASB 1995)

"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the Lord. He will restore the hearts of the fathers to their children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse." ~ Malachi 4:5-6 (NASB 1995)

HEISHIV - HEBREW ~ to turn back, to return, to restore

And He said to them, "Elijah does first come and restore all things. ~ Mark 9:12 a (NASB 1995)

APOKATHISTANEI - GREEK ~ "restores all things"

And yet how is it written of the Son of Man that He will suffer many things and be treated with contempt? ~ Mark 9:12b (NASB 1995)

POS GEGRAPTAI - GREEK ~ how is it written

POLLA PATHE - GREEK ~ suffer many things

EXOUDENETHE - GREEK ~ be treated as nothing, counted worthless

He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. ~ Isaiah 53:3-5 (NASB 1995)

But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him. ~ Mark 9:13 (NASB 1995)

Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force. For all the prophets and the Law prophesied until John. And if you are willing to accept it, John himself is Elijah who was to come. He who has ears to hear, let him hear. ~ Matthew 11:11-15 (NASB 1995)