

We hope you experience God's wonderful aloha today!

Restrooms are located in our Multi-Purpose Building across the courtyard, on the right side of the building. **Aloha Riders Kids Church** for toddlers through 5th grade takes place at the same time in our Multi-Purpose Building.

❖ WHAT TO EXPECT IN WORSHIP

- † Welcome & Opening Worship Set (*Traditional & Modern Songs*)
- Meet & Greet and Announcements
- Life Application Message
- † Closing Song
- † Blessing/Benediction

(Please place Offering & Connection Cards in the Yay God Boxes in the lobby)

† *Please stand if you are able.*

❖ take the PLUNGE!

Let's go deeper. Weekly discussion questions about the message are available at www.WaikoloaCC.org/messages/

❖ SCHEDULE OF EVENTS

WORSHIP EXPERIENCES: Sundays

- Common Grounds - 9:15am - WCC Courtyard
- Adult Worship Experience - 9:30am - Worship Center & Online Live
- Aloha Riders Kids Church - 9:30am - Multi-Purpose Building
- Common Grounds - 10:45am - WCC Courtyard

ALOHA GROUPS: WCC Small Groups

See the church website, WaikoloaCC.org or contact the Church Office for days, times and locations.

MEN'S BIBLE STUDY: 1st & 3rd Tuesdays - 7pm - in person @ Hovde's

BIBLE STUDY: Thursdays ~ 9am - co-ed, in the Worship Center

OFFICE HOURS: Tuesday - Friday ~ 9am - 1pm and by appointment



WAIKOLOA COMMUNITY CHURCH

WaikoloaCC.org ~ WaikoloaCC@gmail.com ~ 808.883.8944

GIVE/CONNECT WiFi: wccGuest Password: *love*jesus*

Physical Address (No Mail): 68-3621 Paniolo Avenue, Waikoloa

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Loving God! ~ Loving People! ~ catch The wave!



❖ MESSAGE NOTES

JUST JESUS: A Journey Through Mark ~ Part 41

As they approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent two of His disciples, ~ Mark 11:1 (NASB 1995)

BET PAGGE - ARAMAIC ~ Bethphage, “House of Unripe Figs” or “House of Green Fig”s

BET 'ANYA - ARAMAIC ~ Bethany, “House of Affliction” or “House of the Poor”

APOSTELLEI - GREEK ~ He sends

and said to them, “Go into the village opposite you, and immediately as you enter it, you will find a colt tied there, on which no one yet has ever sat; untie it and bring it here. ~ Mark 11:2 (NASB 1995)

EUTHYS - GREEK ~ immediately

HEURESETE - GREEK ~ you will find

POLON - GREEK ~ simply means a young animal, (a colt)

EP' HON OUDEIS OUPO ANTHROPON EKATHISEN - GREEK ~ on which no one has ever sat

If anyone says to you, “Why are you doing this?” you say, “The Lord has need of it”; and immediately he will send it back here. ~ Mark 11:3 (NASB 1995)

KYRIOS - GREEK ~ LORD

They went away and found a colt tied at the door, outside in the street; and they untied it. ~ Mark 11:4 (NASB 1995)5)

Some of the bystanders were saying to them, “What are you doing, untying the colt?” ~ Mark 11:6 (NASB 1995)

They spoke to them just as Jesus had told them, and they gave them permission. ~ Mark 11:6 (NASB 1995)

**Prophecy doesn't just predict the future.
In the hands of Jesus, it directs the present.**

*They brought the colt to Jesus and put their coats on it; and He sat on it.
~ Mark 11:7 (NASB 1995)*

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey. ~ Zechariah 9:9 (NASB 1995)

And many spread their coats in the road, and others spread leafy branches which they had cut from the fields. ~ Mark 11:8 (NASB 1995)

*Those who went in front and those who followed were shouting:
“Hosanna! Blessed is He who comes in the name of the Lord; Blessed is the coming kingdom of our father David; Hosanna in the highest!”
~ Mark 11:9-10 (NASB 1995)*

KRAZONTES - GREEK ~ shouting, crying out

HOSANNA - HEBREW (PRESERVED IN GREEK) ~ please save us now!

*The Lord is my strength and song, And He has become my salvation.
~ Psalm 118:14 (NASB 1995)*

YESHU'AH - HEBREW ~ salvation

Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your disciples.” But Jesus answered, “I tell you, if these become silent, the stones will cry out!” ~ Luke 19:39-40 (NASB 1995)

Jesus entered Jerusalem and came into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late. ~ Mark 11:11 (NASB 1995)

PERIBLEPSAMENOS PANTA - GREEK ~ looks around on all sides, surveys carefully, gazes about deliberately, at everything, the whole, the totality

What is really on the inside of the temple of our hearts?