

And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed. ~ Mark 5:20 (NASB 1995)

APELTHEN - GREEK ~ he went away, or more literally, he departed, Indicating immediate obedience

ERXATO - GREEK ~ he began a new initiative, a turning point

KERYSSEIN - GREEK ~ to proclaim, to preach publicly

ETHAUMAZON - GREEK ~ they were amazed, astonished

WAIKOLOA
COMMUNITY CHURCH

TODAY IN WORSHIP ~ July 27, 2025
E KOMO MAI! ~ WELCOME!

We hope you experience God's wonderful aloha today!

Restrooms are located in our Multi-Purpose Building across the courtyard, on the right side of the building. **Aloha Riders Kids Church** for toddlers through 5th grade takes place at the same time in our Multi-Purpose Building.

❖ WHAT TO EXPECT IN WORSHIP

- † Welcome & Opening Worship Set (*Traditional & Modern Songs*)
- Meet & Greet and Announcements
- Life Application Message
- † Closing Song
- † Blessing/Benediction

(Please place Offering & Connection Cards in the Yay God Boxes in the lobby)

† *Please stand if you are able.*

❖ take the PLUNGE!

Let's go deeper. Weekly discussion questions about the message are available in English and Spanish at www.WaikoloaCC.org/messages/

❖ SCHEDULE OF EVENTS

WORSHIP EXPERIENCES: Sundays

- Common Grounds - 9:15am - WCC Courtyard
- Adult Worship Experience - 9:30am - Worship Center & Online Live
- Aloha Riders Kids Church - 9:30am - Multi-Purpose Building
- Common Grounds - 10:45am - WCC Courtyard

ALOHA GROUPS: WCC Small Groups

Check out the church website, www.WaikoloaCC.org or contact the Church Office for days and times.

MEN'S BIBLE STUDY: 1st & 3rd Tuesdays ~ 7pm - *In-person @ Hovde's*

BIBLE STUDY: Thursdays ~ 9am - **On break until August 21st**

OFFICE HOURS: Monday - Thursday ~ 9am - 1pm and by appointment



WAIKOLOA COMMUNITY CHURCH

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Loving God! ~ Loving People! ~ catch The wave!



❖ MESSAGE NOTES

JUST JESUS: A Journey Through Mark ~ Part 15

*They were imploring Him not to command them to go away into the abyss.
~ Luke 8:31 (NASB 1995)*

ABUSSOS - GREEK ~ bottomless pit

The Perplexing Possessed Pig Plunge Paradox

*Now there was a large herd of swine feeding nearby on the mountain.
~ Mark 5:11 (NASB 1995)*

The demons implored Him, saying, "Send us into the swine so that we may enter them." ~ Mark 5:12 (NASB 1995)

Now when the unclean spirit goes out of a man, it passes through waterless places seeking rest, and does not find it. Then it says, "I will return to my house from which I came"; and when it comes, it finds it unoccupied, swept, and put in order. Then it goes and takes along with it seven other spirits more wicked than itself, and they go in and live there; and the last state of that man becomes worse than the first. ... ~ Matthew 12:43-45a (NASB 1995)

Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand of them; and they were drowned in the sea. ~ Mark 5:13 (NASB 1995)

EXELTHONTA TA PNEUMATA TA AKATHARTA - GREEK ~ the unclean spirits came out

EISELTHON EIS TOUS CHOIROUS - GREEK ~ entered the pigs

HORMESEN HE AGELE - GREEK ~ the herd rushed, surged, stampeded violently

THREE POSSIBLE INTERPRETATIONS

- 1) Demonic Suicide Mission
- 2) The Pigs Couldn't Bear the Torment
- 3) Jesus Sacrificed the Pigs and Evicted the Demons

Their herdsmen ran away and reported it in the city and in the country. And the people came to see what it was that had happened. ~ Mark 5:14 (NASB 1995)

HOI DE BOSKONTES - GREEK ~ Now the ones feeding [them]

EPHYGON - GREEK ~ they ran away in fear or urgency, they fled

APENGEILAN - GREEK ~ reported, told

They came to Jesus and saw the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the 'Legion'; and they became frightened. ~ Mark 5:15 (NASB 1995)

THEOROUSIN - GREEK ~ to observe carefully

SOPHRONOUNTA - GREEK ~ in his right mind

KAI EPHOBETHESAN - GREEK ~ and they were afraid

TWO POSSIBLE REASONS FOR THEIR FEAR

FEAR #1: "What Else Might His Judgment Take Away?"

FEAR #2: "Is Someone Who Casts Out Demons Worse Than the Demons?"

Those who had seen it described to them how it had happened to the demon-possessed man, and all about the swine. ~ MARK 5:16 (NASB 1995)

*And they began to implore Him to leave their region.
~ MARK 5:17 (NASB 1995)*

PARALALEIN - GREEK ~ to beg, plead, implore

APELTHEIN - GREEK ~ to go away, to depart, be gone

APO TON HORION - GREEK ~ from their region or boundaries

As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might accompany Him. ~ Mark 5:18 (NASB 1995)

HINA MET' AUTOU E - GREEK ~ that he might be with Him

And He did not let him, but He said to him, "Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you." ~ Mark 5:19 (NASB 1995)